

Global Lockdown Humanity's Opportunity to Awaken to the Reality of Soul and Spirit

In Conversation

Dr. Yogesh Ji & Marina Devi

22. November 2020

M: Why are we actually in the state that we are in? Global lock down is one aspect. How come that people don't trust themselves? Why don't they trust their own immune system? Why is artificial medicine pushed instead of natural remedies?

Y: There are two three aspects which have been communicated to me. One is I keep calling Dark Light. I got information from 2-3 sources. Dark Light is saying "I am ruling the world at the moment, the Earth". And greed is the major energy which has captured nearly 98% of the people. So we are in the grip of greed. And greed has made a lot of disturbances on Earth in terms of selfish interests. I would say mother Earth is raped because of the greed that is paramount in the world today. It is very difficult at the moment on Earth because of this. And the other side is that Earth has appealed for help. She has to be healed. And all the problems are coming because of these two aspects. One is the greed capturing and the other is helping of mother Earth. This pandemic has been created not on Earth but in the spiritual world. And some more is likely to come. It is not the end. Information to me is, it will continue up to 2023. So we got three more years of it. Air, water and land, all three are affected by the greed of people. All are in a bad shape. Some things were improving but again we are sliding back because the human forces want to take material things into control, instead of looking at the spiritual aspects of life. They have still not woken up.

M: Can it be seen as the last wake up call?

Y: I would not say it is the last wake up call. But it is A wake up call. And unless the powers that be, especially the large countries, which are consumer nations, unless they wake up to consume less. Ultimately, we are consuming resources from mother nature only, whether it is wood, whether it is minerals, the water. Unless we reduce our consumption... And consumption is being encouraged because of greed, and marketing. Marketing is abetting the greed. People are buying more than they need. People are storing more than they need. Whether it is money, whether it is material, or buying more houses...

M: Food also. Eating more than they need.

Y: They are not using it themselves. They are just stocking it. So we are converting mother nature into stocks, which are useless. Which a human does not need. Or

which a human does not take when returning to the spiritual world. So that is what the information is. How much of it is... but we do see the same phenomena in any case. And in 2-3 sessions earlier, when I was talking to the energy of mother nature, about 3-4 years back also. It was crying and it was saying the same thing. Many masters like Jhule Lal... He was talking about the ocean resources. The animals are suffering there because we are harvesting the animals from the sea in a big way. He was also talking about the imbalances created on Earth.

M: And how can the disconnect be explained? How is it possible that people are so disconnected from nature? And so disconnected from themselves? I mean, it's all out of balance, isn't it?

Y: Because we are giving more importance to the physicality of life. Not the spirituality of life. Everything... all my senses are being fed. But my inner senses are not being fed. I'm not turning into a calm person. I'm turning into a restless consuming person. And I want to satisfy all my senses. Whether it is my vision, my smell, my mouth, my touch, my ears. For that, what am I doing? I may be creating a whole lot of disruption in the harmony, in the public space or a people space. We don't know. Because people are doing that for earning money to satisfy their wants, not their needs. That is the problem. Look at the very very rich people today. What have they done? They are amassing wealth. The wealth is concentrated in the hands of about 150 people only in the world today. What is happening to the poor people? And in this pandemic the poor people suffer more.

M: Yes, yes, I mean the middle class has suffered as well. I see the middle class is almost wiped out. The poor got support, talking about India, they got their food supplies and money. The rich have their money anyway. And in terms of middle class, all the entrepreneurs and small medium size businesses don't have support, and don't have business. It is like a huge gap all of a sudden.

Y: This is where the turmoil is. I think this is the tip of the turmoil we are seeing. It is still not the... People in the middle class are also not waking up. Because they are the real consumers. While the very very rich are just supplying, collecting and sucking their money out. The suffering is only in the middle class. If the middle class people with their income started stabilising in terms of their wants..., but they are still being bombarded to buy more cars, more houses, more furniture, computers, clothes... A middle class man having forty four pairs of shoes... I don't know... so there is a disharmony somewhere in terms of the balance to live, to live harmoniously with nature.

M: How can we potentially get out of it? I mean, I know myself also, sometimes we don't move although we somehow know should move, and we need a kick to get out

of that slumber. And in many cases, or people overall are still too comfortable in order to wake up and change their lifestyle. Or open up to a new way of thinking. It is all in some habitual rut, I feel, and comfort. Most people are still in a comfort zone and are happy to be told what to do. If the politicians say get a vaccine, they get the vaccine. It is a huge lethargy. It is also that *tamas* aspect we once talked about. It is either too much activity, or it is no activity whatsoever.

Y: When they say stay at home, we are being forced to stay at home. What do I do at home is the issue. Am I becoming restless, am I engaging myself in some creative thing, or am I getting bored, or am I trying to understand why I'm made to stay at home. If that understanding doesn't come and says "You stay at home because now you should understand that you do not require so many things, or you don't have to keep buying things, you don't require so much of money, you don't require to have so many clothes. Because clothes are wanted by you to display your body and to enhance the body for appreciation of others, but when you stay at home, you can stay very comfortably with very few things"... Am I doing this introspection while I'm at home is the question. Am I devoting some time to that introspection? Which will lead me to ask ultimately, Who am I? What did I come for? What have I done? Have I increased my vibration? Am I now vibrating at a different frequency, so when I go back I'm at a higher vibrational zone than the astral universe. I think most of us don't give thought to this. But if some people tell others who know about it, even in just a small group of ten or twenty people, maybe some changes will start. Otherwise it is very difficult for the Earth to balance out the forces at the moment. And there can be a mass destruction. When I was told about ten years back, that "we give Earth thirty years", I didn't believe it. They first told me twenty years, and we are already at the tenth year of that. Ten years have lapsed and they said "Ok, we are extending it to thirty". If the people on Earth don't stabilise, they will have to take a very very drastic action. Then I knew that, and today I'm seeing it. Things are not right at the moment here.

M: Yes. It's an opportunity.

Y: It's an opportunity. You are being forced to think about who you are. What do you want. How much minimum can you live with? Are you promoting that, or are you still wanting more more more? That's a want, not a need. Can we go back to the needs? A little bit of wants, yes, but not do what we are doing at the moment. We have developed so many machines, I'm from engineering, which drill into mother Earth at a rate of tons per minute practically. It is imbalancing. We are cutting trees, at a rate of maybe a whole forest in a day because we have developed machines like that. Or destroy and blast of a mountain sight within seconds. Or gather a lot of animals in the sea in one troller moving across with a very big net. Have we developed machines for destruction of Earth, or have we developed machines for humans to not use so

much of manual effort but to support him to do things, that's the question. So there is a limit.

M: And go even further, interference with the human body. Whether it is vaccination or whether it's now going into the artificial intelligence aspect. It's a lot of interference and my concerns is that once the, I call it interferences, whatever is non-organic, whether it's the interference with nature or the human body, which is also nature, we're really on dangerous ground. Almost like trying to overtake god's nature, what is original. And then things go seriously out of balance because there are people, or individuals or entities that have an agenda. And once you have something in your body, or if humanity is then taken over by technologies or energies, I think that is the downward spiral out of which it is difficult to come out of, if at all. This is what I saw at the beginning of April. That if we don't gain momentum of individuals that are woke and really are holding space and make decisions for the organic way of living, then we, or Earth does not end up in a good space basically. It will estinguish. And then the individuals who are vibrating at a certain frequency, they will shift into another dimension or different place, but basically the rest will be sucked into some sort of black hole. It's very critical I feel where we are right now.

Y: Very possible. It's very possible. Because when we say organic thinking we are saying natural thinking. Allowing the mother Earth and the other energies to do their play. And we as interface, as user, we come to Earth for rejuvenating the soul in terms of cleaning up or clearing up whatever we accumulated to increase our vibration. So if we do our actions, internal and external actions, and make them free of Kaam, Krodh, Mad, Lobh which are dark light energies, and we free ourselves from that, then it will help. At the moment people are being forced by this pandemic, forced to reduce activity, to reduce commercial transactions.

M: And people are forced to stop being distracted. I mean they can still get distracted with their mobile phones and TV but in terms of activity radius, it is drastically reduced.

Y: Right. Now, the telephone, I'm seeing people getting addicted to the telephone, or watching things on the computer or TV. There are so many software operated things, that they are not interacting with humans at a human level. They are interacting with images of people. So the energy transaction that used to take place face to face, or in the energy envelopes of two people, that has gone down. I don't know what this is going to lead to. But it has definitely gone down. And how it is going to affect humans over a period of time. They think they can live with just watching movies. I have seen people spending ten hours watching films. What it is going to do to people? I don't know. They're not spending time to evolve. How over a period of time, the last generations of hundred years, we have not thought of spiritual evolution at all. We only

thought of material evolution. It came from the West to India. India, I know in my childhood, people were very harmonious, having Bhajans and Kirtans practically every weekend in the house. It stopped, it has completely gone. People go to temples and they're only asking for things. They are only coming to ask for things. Not one of them is coming today to a temple, to say, I give off my anger to you my lord, save me from my anger.

M: Or just really take it as a place of communion, and see what comes in the present moment awareness. You know, what information comes. What intuition comes.

Y: Right. They're not going there, sitting to quieten their minds. They are making it more disquiet by only asking, asking for material things. So if this pandemic was forced upon us by the powers that be, can over a period of time, maybe six months, eight or ten months or a year, people awaken to the reality of the soul, then it will be beneficial. But if the period is not able to... And the people who are controlling or have induced in on Earth, they are watching it, and measure what is actually happening. Is it giving the result they were looking for. Because this is again dependent on the free will of the human. If it is not giving the result, they will increase the degree of disturbance. At the moment we have a disturbance and it has a degree, but the intensity and degree of disturbance will be increased so the people are forced then to look at themselves in the inner way to see who they are, why did they come, why did they take birth and what are they doing with their lives.

M: Yes. What I have noticed during the extreme lock-down, when only a few shops were open with only the most important things for life, it was already so clear that our relationship with nature is of utmost importance. Those who had a garden or balcony to plant some things (note: food), started doing that. And I have seen people shifting from the cities to the country side. And are really no more interested in the craziness of the city. And being locked up in an apartment in a metropolitan city is just clearly showing you what madness people live. I remember that myself. I lived in the big cities and shifted here to the Himalayan hills. And life here for us didn't change much. But for those living in the city it changed a lot. So that relationship with nature is key, and I think it is a big invitation during lock-down. And then the relationship with ourselves. And then naturally relationship with existence. How can people be inspired? I mean it might not be our job to inspire people into questioning existence, introspection, but eventually that is the only way that gives answers, no?

Y: Right. Very right. Especially the people in town I found they became kinder to people who were in difficulties, who come from the villages, who came for jobs in town, whose incomes went down. It gave a lot of people an opportunity to think about themselves, or think about helping people.

M: Yes, also.

Y: A lot of kitchens that got opened. There was a lot of food distribution taking place, shelters being provided. I think that is a very important thing that has happened. And some of the people who are in the corporate world also participated in a big way. Will it last is the issue. Will it last? Also if the workers who are coming back from the villages where they refused to because they could not support themselves in town, because of loss of their jobs, and when they come back will the opening of the heart remain? And they will not exploit these people and see that they are looked after better, and not exploit for commercial needs or production needs. That heart opening will be the real residue of the pandemic. It has to remain in a very large section of people, the opening of the heart. And then the question about the own progress in life, if that can happen, then I'm thankful to the pandemic. If it doesn't happen, and we become worse, then I think it will have more severe repercussions in 2021. Which at the moment, they are saying, it will be worse than this year. I don't know. I hope it is not so.

M: Recently the question was, let's imagine more and more people are waking up to their true selves, to the greed that is running the planet right now, and to the deception also that is more and more obvious. Now, if there is a big waking up amongst the people, but decision makers, which is the level that is right now dictating you leave your house, you don't leave your house, you wear a mask, no, you don't wear a mask so you pay a penalty, so how can we deal with those authorities. What do you see there as solution? And fear is another factor in this whole orchestration, isn't it?

Y: Absolutely, right, right. The people at the top, especially the political forces, are still not giving up their greed for power and money, both. I don't see the signs. They still want to grab more and more. They want more and more, and want people to follow their line of thought, which is very disruptive. I think it is all around the world. Whether we see China, India, Pakistan or Middle East.

M: Or Europe.

Y: Even the Americas today, South America, there is still a lot of that happening. We don't see it in that level of people who are governing nations. Unless they come and awaken, or somebody overthrows them, but for people who run the forces of greed for power and money, I think, it will take a time. This is what I'm observing at the moment. I think it's gonna take time. And if it doesn't repair by January, February, things will be worse from March onwards, is my feeling. I'm just giving you my feeling. It's still not stabilising. American elections have thrown up a lot of things. You sent a beautiful link for me to see. And other information is also coming. Krishna was saying there will be civil strikes in the US by the end of November. And if that happens, then

it is going to have universal implications. I don't know how. They are the land of plenty, and if there is a problem there, it will be very bad for the whole world. We have to wait and watch.

M: I think it's very unfortunate that there is a serious lack of transparency amongst the communication channels worldwide. So if you really want to know the truth, in terms of what is happening, then you have to research and dig deep and use also alternative channels. And I don't think that people tend to be trained to research themselves. I know from my childhood, that people really believed that 8 o'clock news deliver the truth about what's happening on the planet. And then during university I had a really great professor who told us about TV being the Zero Medium. That there is not much to it. Unless people get the right information they can't make an educated choice. So that's another problem I see.

Y: Absolutely. There is no, what we say, informed decision making, it is lacking at the moment. Very much. There are too many biases. Nobody is giving the right information to the public on the media, especially TV. Too much of biases. In India, unfortunately, things are not correct at the moment.

M: Well, it's the same issue in Germany. The same issue worldwide. And then, what is left? You are left with the mainstream narrative. And potentially with yourself and your own antennae and intuition. But how do you tune into your inner knowing? How can you trust your own voice? This is also nothing that gets trained in education. So people might feel something is off, but how can they learn to really trust their inner voice and intuition? Beyond the fear. Because we know fear is an illusion. How can that connection to the true communication channel, which is the higher self or the divine, how can that be established, is another big question, isn't it?

Y: People have not been taught to use that channel. In schools or colleges today, it is not taught to them, to listen to the inner voice. They do so much wrong when they come out. Just hankering for material goods. There is a whole generation now, two generations, I have seen which are only going after sensual pleasures and possessions. So is this pandemic going to help me to see and ask What should I do? Will it help them to ask these questions which you are saying? Will they listen to their inner voice? Will they sit 5 minutes quietly? I don't know. Very difficult for people to sit quietly for 5 mins. They always want to be engaged in something. Whatever little I know now, 2021 is going to be more difficult than 2020.

M: It's interesting, I have that same feeling. There are some channellers out there who say "Oh, the light has won. And now it's just about clearing up the debris." I don't get that sense at all, honestly. We're too deep.

Y: No. It is difficult.

M: Is your feeling that maybe nature itself will shake up the planet? Will there be a rumbling from existence itself? Some people also talk about cosmic constellations that will change the energetics on the planet. So maybe nature itself will fix the issues we're having here. But this will be of course a very painful way.

Y: Right. If nature has to resort to that. But it's gonna wait for it. First I think, it wants us to wake up ourselves. To not consume Earth so much, and damage it. If we wake up. Which is a very good example you gave, people in the house who started planting things on the terrasse and balcony. That's a good way and if we can continue doing it, I think nature does not have to resort to tsunamis. Or complete icecap melting. Which can really be very dangerous for Earth. It will be the last resort for nature. Because it is an energy, it is intelligent. It can feel, it can talk, do, manipulate. There are also other planets surrounding us, assisting. Earth is not alone. It is being helped in many ways. So we have to wait and watch. First thing is awakening people. If they are awakening become more calm, peaceful and less demanding. But if it doesn't happen, it may resort. But it would be pretty dangerous. We don't know what will happen then.

M: My concern remains about the decision makers. Less really about the people.

Y: Main thing is the decision makers. If they can pump in harmonies thoughts. In India we have seen disruption in that. It's a very big problem. Let's see.

M: Yes. Let's see also whatever the outcome will be with regards to the competition or election. This will have a ripple effect on other countries, on politics and the economy. And honestly I think, my hope is also with the Kumbh Mela next year. From January to April we will have in Haridwar the Kumbh Mela. The preparation work is in full swing. The government invested money. And I really can't imagine that they will start telling Aghori Yogis to wear face masks, or ask the Sadhus to have tracking apps or anything like that. So if this event happens as usual, you don't have any calamities, then I think it will be a huge message for people on the planet.

Y: It's a challenge of faith. And governments. Both. There will be a clash between the governance and the faith. We don't know what will happen.

M: I have to ask you a question. There is this talk about that this test is questionable. If you have a pregnancy test, the pregnancy test measures a certain minimum level of a hormone. And then it is yes or no, positive or not. And the minimum level is fixed. Now with the test for the virus, that testing level can change. So let's say, if it has a higher spin, it's more sensitive and it picks up the tiniest residues of the virus, if it's

programmed in a lower level, it's negative. My fear is that the volatility of the test can be used for certain purposes. You dial it up, or dial it down. And this is also knowledge that does not get communicated in the mainstream media. And people believe then "Oh we have more case, so we have more infections", where in reality more cases just means the existence of that genetic material of the virus. So the whole narrative has a spin which creates so much panic. And again, the fear is not producing creative thinking. It is not producing really good solutions.

Y: It's unfortunate. Politicians are controlling the results. It's projection into the public, both for control, and causing fear. That is a very big problem. We are causing more fear in the masses than what is desired. Things are not that bad to cause that much of fear.

M: It's a very tricky situation. I remember some years ago, we talked about that right now still greed and fear are the major forces amongst the majority of the population. Whether it's decision makers or the population, it's running on the planet. And in a way, the awakening takes also that people learn how to transform the fear. If they are not able to transform the greed yet, although maybe they are forced to transform greed because of the lock-down as they can't spend much money and consume less, at least finding ways to melt the fear. And maybe you can share some insights about fear from work with your clients. What's that energy of fear, and how can people handle it if they are in the grip of fear. It's bringing you into a state of trauma, or freeze or flight. It's not really giving you empowerment.

Y: Fear also comes from dark light. I have seen 128 different types of fears. And fear of death is at the top of it. And at the moment it's being made use of by the politicians. Fear of death. And it is most predominant in the present time. Which is being used by the governing machinery to push people into the houses. Now, the individual has not been taught to have belief in himself, so he gets carried away by whatever is being communicated, and most of the people have stopped thinking. And realising actually what is this fear about? If I say death is a sure happening, you can't avoid death at any point in time, then why should I be afraid? I should take precautions, yes, but not be afraid of death. Because that's contra. I'm not going to live perpetually. Take precautions, yes. Remain healthy, yes. Be functional, yes. Be clear in thinking, yes. But why being afraid of death? Because death is not in my control.

M: It's the unknown. It's again the lack of familiarity with the metaphysical, the spiritual reality, isn't it?

Y: That is the problem. The biggest problem is that I'm not accepting my journey, and the span of my journey. And in that journey, we remain harmonious, do good things, be free from greed, be free from desires. Which all masters have told. But we have

never believed in it because that's not the education that we receive today. And that is not what we see people doing, who are my leaders or role models in society. Three generations in India have been brought up by having wrong role models in society. Whether it's a rich man, whether it's a politician, a land grabber or a dacoit in a swami's clothing. So the fear of death remains. And if the fear of death remains how will I look inwards, because that fear has already gripped me. So "Why me, God?" becomes the predominant question. But doesn't a child die within a year. Doesn't somebody die with some illness he suddenly got? We don't try to understand the diseases like cancer which are caused by anger, hatred and jealousy. We don't try to understand that. Nobody is trying to teach us. We have very good articles, I look at articles on cancer. But nowhere it is mentioned that you are creating it in yourself because you are running on energies which are not conducive to wellbeing, which is love. If we are not focusing on love, and offshoots of love, which is help, caring, supporting, protecting, if I don't take that into account, I will always be afraid. And think very differently. Can't we teach this now when people are in their houses? I've seen people locked in the house who used to be on tour most of the time. Now they are at home, and they have never been with their children. They have never been with their wife. Wives who used to be on tour, have never been with their husband. There is so much of tension in the house.

M: Yes. I heard that too. Major clashes.

Y: Big clashes are taking place. So this is forcing us to realise that we are together to remain happy. We are together to remain, to support each other, looking after each other. Am I doing it? But people are trained differently at the moment. I wish everybody that they awaken. The main thing of this pandemic is that they awaken. The first stage of awakening is, from what I see, can they somewhere trigger themselves to see "We are meant for more than what we feel we are. It's much more than that. We are a soul. We've got a body, but we've got to ascend to a higher dimension than from where we came." But even this knowledge is missing. It's so sad it is missing. When I talk to people like that, they call me an idiot, and a mad man too. That's the crux of the whole thing. We can only talk to people we are interacting with. You can't stand on a stage and talk. Can't give speeches on TV. Nobody is going to believe it. Nobody believes in sense in mass media. Only believe in nonsense. That's unfortunate.

M: If a conversation you're having is sparking of something in a person who is ready to evolve, wonderful. I mean it takes a certain readiness also to take that spirit inspiration. And from thereon people can move in healthy good directions. Well, let's see. I had another question but it just escaped my mind. We talked about the fear aspect. And how it kind of blocks people's perception. Of course, people have also not learned how to process fear and transform it. I mean that's another factor. And I also

wondered if it's right to say that apart from fear of death, children have a lot of fears. They come into this world without fears but then they get all this programming and fears grow. And in a way also they depend on their parents and then they absorb whatever is running in the families and ancestral lines. And if fears don't get processed, they also get inherited. And I think that's another important point for many parents to check what they are transferring nonverbally to their children.

Y: You are absolutely right. I was analysing where does a child get a tendency of the parent. I'm just sharing what I haven't shared with many people. Very difficult to share many things with people who do not understand. And I came to the conclusion, looking at many things, that it is the subtle body around the sperm or the ova that carries the tendencies of the parents. It's not coming in the genes. It is coming in the manomaya kosha and vigyanmaya kosha. So like a hologram chip. The sperm carries all the tendencies of the father, the ova all the tendencies of the mother. The subtle body. When they merge, they then stabilise at some point while the child is growing and the subtle body is also growing while it is absorbing its own thing. And gene, for my understanding, is only carrying the physical code of both the parents, at a physical level. While the emotional and mental levels are being carried by the subtle body in the sperm and the ova. So when the merger is taking place of the subtle bodies, and the ova receives the sperm, so the physical tendency is coming in the gene, but the emotional or mental is coming with the subtle body. And then it is subjected to the environmental influences, and then the child grows. I was looking at it from the viewpoint of how can we talk to the subtle body of a person coming to us, how do we recognise and then clear those tendencies, which he is displaying, harming himself and his spiritual growth. That's the way I was looking at it. I was thinking where is the origin. Because we do see children exhibiting tendencies of their parents in terms of anger or greed, or physicality of life. And then it is carrying in the mind the past lives and purpose, and then it modifies things. But the tendencies it can modify when it works on it. By itself these tendencies won't go. So somebody has to work with it, help a child flower. So if the parents are afraid and they are depicting fear in the house, it is going to affect the child. In later years also. Tomorrow it may get just a small cold and may freeze with fear. I don't know what tendencies we are going to leave behind. The elders don't display fearlessness. With precaution. Take precaution but don't be so fearful.

M: And panic.

Y: Don't panic.

M: And also don't put rules over love. So when you see family members not hugging each other anymore, being dogmatic about government rules instead of letting love rule. I think it's very concerning.

Y: It is going to affect society.

M. Oh, big time. Especially, as you mentioned the data that comes during the time of conception with the ovum and the sperm, and then of course you have the formative years between conception and adolescence. And the children have a certain vibration, like a brain wave which is very psychic. And they are like psychic sponges in those formative years. So in order to facilitate quick learning they can absorb things in a very clairvoyant way. The whole field that the parents create then has an influence on the child. And grandparents. I mean it's the whole ancestral lineage that is in the field, isn't it. It shows again how fragile life is, how precious. How not to waste it with anything that is not natural and aligned with divine order, or whatever the term is to describe that which is real, and original.

Y: I'm talking to people about focus on what you think you will carry when you die. Don't focus on things that you don't carry with you in death. But people don't know what goes out of a human in death. And what it carries in death. People are not aware. The pundits of India have shut this information and developed only ritual of death to extract more and more money. This information, I'm telling my students now, "Share it with people! Because you see it in the class, what is going out at death." It is a complete human without the body. All impressions, all emotions, all knowledge, everything is going with you. If you had an illness, you carry the imprint. If you had an injury you carry the imprint of the injury. If you had a disease, you carry the imprint of that organ. They see it in the class. Let's teach people to think about death and then think what you carry with you at death.

M: Even emotional imprints of panic, fear and anger.

Y: They all go with you! So can we refocus our lives with this in mind?

M: And Yogesh Ji I see we already crossed one hour. Maybe we do a session on death? And samadhi, mahasamadhi. It's such a big field. And I also think death can be a good teacher, also near death experiences.

Y: Yes, that will be a good idea.

M: That we continue the conversation.

We are much more than what we are made to believe.

Dr. Yogesh Ji | Aeronautical Engineer (Indian Air Force) and Consultant in the corporate sector before becoming a Reiki Grand Master, Homeopath, Clinical Hypnotherapist, Past Life Regression Therapist & Founder of the Indian Institute of Hypnotherapy.
Marina Devi | Career in a corporate yet creative sector before becoming a Meditation Teacher, Therapist for Clinical Hypnosis and Past Life Regression, Yogic Energy Practitioner and Holistic Life Coach.